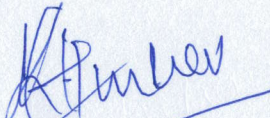

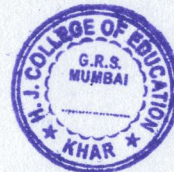


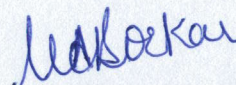
**H. J. COLLEGE OF EDUCATION**  
**F.Y. B.ED. 2022 -23, SEM-I**  
**TIME TABLE FROM 27<sup>th</sup> March 2023 to 1<sup>st</sup> April 2023**

| Day            | Monday             | Tuesday                          | Wednesday                        | Thursday          | Friday                           | Saturday   |  |
|----------------|--------------------|----------------------------------|----------------------------------|-------------------|----------------------------------|--|--|
| Date/Time      | 27/3/23            | 28/3/23                          | 29/3/23                          | 30/3/23           | 31/3/23                          | 1/4/23   |  |
| 11-00 to 11.15 | <b>STUDY LEAVE</b> | <b>SEMESTER- END EXAMINATION</b> | <b>SEMESTER- END EXAMINATION</b> | <b>RAM NAVAMI</b> | <b>SEMESTER- END EXAMINATION</b> | Prayer & National Anthem, How the world was this week, Laughter YOGA & Quiz, (on the last Saturday of every month) |  |
| 11-15 to 12.05 |                    |                                  |                                  |                   |                                  | Orientation to 'Academic Bank of Credits' by ABC Cell  |  |
| 12-05 to 12-55 |                    |                                  |                                  |                   |                                  | Orientation to Sem-II (UB/KS)  |  |
| 12-55 to 01-45 |                    |                                  |                                  |                   |                                  | Orientation to "Observation of School Activities" (UB/SB)  |  |
| 01-45 to 02-25 |                    |                                  |                                  |                   |                                  | LUNCH BREAK  |  |
| 02-25 to 03-15 |                    |                                  |                                  |                   |                                  | Orientation to 'Observation of Lessons Given by Peers (PT)   |  |
| 03-15 to 04-05 |                    |                                  |                                  |                   |                                  | BREAK  |  |
| 4.00 to 4.10   |                    |                                  |                                  |                   |                                  | Demonstration Lesson (UB)  |  |
| 4-10 to 5-30   |                    |                                  |                                  |                   |                                  |  |  |

  
**Staff In-charge**

  
**Co In-charge**



  
**(I/C Principal)**